FILES REENVILLE CO. S. C. 8 35 AM 1964

First Mortgage on Real Estate

MORTGAGE

OLLIE FAMNSWORTH R. M.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Selina George Moore

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Two Thousand and No/100 - - - DOLLARS), with interest thereon at the rate of \mathbf{Six} evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 6 of the property of Harmon as per plat of Dalton & Neves made May, 1941, and recorded in Plat Book L at Page 153, RMC Office for Greenville County, and being more particularly described as follows:

BEGINNING at an iron pin at the joint rear corner of Lot No. 2 and front corner of Lot No. 6 and running thence with the rear line of Lot Nos. 1 and 2, S. 18-58 W. 205.3 feet to the joint rear corner of Lot Nos. 1 and 6; thence S. 70-57 E. 75 feet to joint rear corner of Lot Nos. 6 and 8; thence along the common line of Lot Nos. 6 and 8, N. 18-58 W. 205.4 feet to an iron pin on the line of Westbrook Drive; thence along the said Westbrook Drive, N. 71-02 W. 75 feet to the point

Being the same conveyed to Mortgagor by deed recorded in Deed Book 742 at

ALSO ALL that lot of land lying in the State of South Carolina, County of Greenville being shown as .45 acres on a plat recorded in Plat Book TT at Page 109 in the RMC Office for Greenville County, and being more

particularly described as follows: BEGINNING at an iron pin at the edge of Patrol Road adjoining Roy E. Campbell property and running thence N. 40-20 E. 195 feet to an iron pin; thence N. 21-50 W. 154.8 feet to an iron pin; thence N. 36 E. 94.8 feet to stone and pin original corner; thence S. 34 E. 88 feet to stone; thence S. 34 E. 44.1 feet to a point; thence S. 50 W. 120 feet to point; thence N. 48 W. 4.9 feet to point; thence S. 40-20 W. 195 feet to pin on edge of Patrol Road; thence N. 48 W. 10 feet to the point of beginning. Being the same conveyed to Mortgagor by deed recorded in Deed Book 742

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

> PAR AND MATTER PART OF PURE TO S. MATTER ASSESSMENT